

A: GENERAL INFORMATION: Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OMKAR INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	-----
3	SCHOOL CODE (IF APPLICABLE)	-----
4	COMPLETE ADDRESS WITH PIN CODE	90Ft Road, Village Chole, Thakurli (E), Dist Thane 421201
5	PRINCIPAL NAME	Mrs. APARNA J. WAGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	oisthakurli2025@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+91-9324146018

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	-----
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.omkarcbsethakurli.in/trust-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-----
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	https://www.omkarcbsethakurli.in/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.omkarcbsethakurli.in/building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.omkarcbsethakurli.in/fire-noc/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	-----
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	https://www.omkarcbsethakurli.in/water-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.omkarcbsethakurli.in/fee-structure-2/
2	ANNUAL ACADEMIC CALENDER	https://www.omkarcbsethakurli.in/academic-planner-24-25-2/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.omkarcbsethakurli.in/smc/
4	LIST OF PARENTS TEACHERS’ ASSOCIATION (PTA) MEMBERS	https://www.omkarcbsethakurli.in/pta-3/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	-----

D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	50
	PGT	0
	TGT	18
	PRT	22
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF REGISTERED STUDENTS	PASS PERCENTAGE	REMARKS
	-	-	-	-	

RESULT CLASS: XII - NA

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3000
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	55.73sq.m.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	283.57 sq m
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xX5QkohR35M?si=Gq5zYWI0O6Zs0PIg